## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 43-3039(A623a1)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 43-3039 APPLICATION/CLAIM NO.: A623a1 CERT. NO.: 2083 a73 Cert. 2083 (Issued: ), a741 Cert. 2083 (Issued: ), a1194 Cert. 2083 (Issued: ), a20043 Approved CHANGES: STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

Dry Gulch Irrigation Company -- COMPANY (BASE) WATER RIGHT 

NAME: Dry Gulch Irrigation Company ADDR: P. O. Box 265 Roosevelt UT 84066

COUNTY TAX ID#:

FILED: 10/21/1905|PRIORITY: 10/21/1905|PUB BEGAN: 05/26/1906|PUB ENDED: |NEWSPAPER: Vernal Express

ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/25/1907|PROOF DUE: 03/25/1923 EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:03/27/1923|CERT/WUC: 06/20/1932|LAP, ETC: |LAPS LETTER:

| RENOVATE: |RECON REQ: |TYPE: [ RUSH LETTR:

]|PUB DATE: PD BOOK: [ 43- ]|MAP: [

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

FLOW: 46.5 cfs

SOURCE: Hinta River

COUNTY: Duchesne COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:

(1) S 187 ft E 794 ft from NW cor, Sec 25, T 1N, R 1W, USBM

Diverting Works: Uintah No. 1 Canal Source: Uinta River

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_

SUPPLEMENTAL GROUP NO. 216041.

....... IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 49.3 PERIOD OF USE: 04/01 TO 10/31 

39.3300

402.3000

39.3400

189,6500

446.5500

84.6000

##PLACE OF USE: \*----- NORTH WEST QUARTER------\*-OUTH EAST QUARTER------\* Section \* NW | NE | SW | SE \* \_|\_\_\_\_|40.0000|40.0000\*40.0000|30.0000|40.0000|34.5000\*26.0000|33.0000|40.0000|40.0000\* Sec 25 T 1S R 1W USBM \*40.0000|19.5000|40.0000|38.4000\* 501.4000 Sec 36 T 1S R 1W USBM \* 3.8000|34.7000|26.1500|28.9000\* 9.7000|\_\_\_\_|\_\_\_|37.2000\*24.7000|32.4000| 3.8500|37.9500\*31.0000|33.4000|\_\_\_\_|26.6000\* 330.3500 Sec 06 T 2S R 1E USBM \*\_ \_|\_\_\_|38.9000|40.0000\*\_\_\_\_|36.0000|\_\_\_\_\*20.8000|40.0000| 7.4000|34.3000\*40.0000|21.6000|40.0000|34.7500\* 353.7500 Sec 06 T 2S R 1E USBM \*LOT 2 40.3100 40.4800

Sec 06 T 2S R 1F USBM \*L0T 3 Sec 06 T 2S R 1E USBM \*LOT 4 \_\_|18.7500|38.3000|23.6000\*40.0000|40.0000|40.0000|\_\_\_\_\*\_\_\_|30.6000|24.9000|25.7500\*38.3000|25.6000|34.9000|21.6000\* Sec 07 T 2S R 1E USBM \*\_\_ Sec 07 T 2S R 1E USBM \*LOT 3

\* | | | \*40.000| |40.0000|\*0 000\* | | \*24.6000|20.0000|32.6000|20.0000\* \*16.3500|40.0000| 0.6500|11.9000\*31.2000|13.8100|40.0000|34.3000\* Sec 08 T 2S R 1E USBM \*31.1000| \_|37.3000|<sub>\_</sub> 188,4000 Sec 17 T 2S R 1E USBM \*40.0000|20.0000|12.4500|20.0000\*\_ |24.3500|15.7500|15.7500\* Sec 18 T 2S R 1F LISBM \* 244 . 0600 Sec 19 T 2S R 1E USBM \*39.3500| 1.0000|40.0000|34.0000\*26.6000|18.6000|38.0000| 4.8000\*40.0000|40.0000|40.0000|40.0000\*40.0000| 5.9000|38.3000| \*

Sec 20 T 2S R 1E USBM \*24.6000|20.0000|\_\_\_\_|20.0000\*\_\_ \*\_\_\_\_|20.0000|\_\_\_

WRNUM 43-3039 c	ontinued*	** (WAR	NING: Wat	er Right:	s makes N	O claim	s as to	the accu	ıracy of	this da	ita.) RUN	DATE: 12	/19/2016	Page	2		
Sec 30 T 2S R Sec 30 T 2S R Sec 30 T 2S R Sec 31 T 2S R Sec 31 T 2S R	1E USBM 1E USBM 1E USBM	*LOT 3   *LOT 4   *36.300	0 37.7000		*		l	.	.		_ 31.8000 00 24.5000				CDOUD A	*	71.8000 40.3400 40.6000 246.3000 40.1000 3339.6600
SUPPLEMENTAI	GROUP				=====	=====			=====							NUCKEAGE TOTAL:	
43-3039 (CERT								 Group T									
###PLACE OF U																NUARTER*	
Sec 30 T 1S R		* NW	NE		SE *		NE	SW	SE	* NW		SW	SE	* NW	NE	W   SE *	
*====== SUPPLEMENTAI 43-3039 (CERI	GROUP								=====				=====				
IRRIGATION	I: Benef	icial	Use Amt	: UNEV		acres	;	Group T		36.9		•••••	•••••		PERIOD	OF USE: 04,	/01 TO 10/31
####PLACE OF U	SE:	*	-NORTH WE	ST QUARTI	ER*		NORTH EA	ST QUART				SW	SE	* NW		DUARTER*	Totals
Sec 30 T 1S R	. 1E USBM	*	_	.	l*.		l	.	.	_*			36.9000	*	_   GROUP <i>A</i>	CREAGE TOTAL:	36.9000 36.9000
*======= SUPPLEMENTAI 43-3039 (CERI									=====								
IRRIGATION The Group Pe The Period of is June 1 to Period of Us	eriod of of Use f Octobe	Use roor of the second	epreser h indiv The Pe	ts the ridual r riod or	entire right i f Use f	irrig s as f or Wat	ration Follows er Ric	season : The ght 43-	for a Perio	all rig od of U is Apri	Jse for	Water Octobe	Right	43-5	PERIOD	OF USE: 04,	/01 TO 11/01
###PLACE OF U Sec 17 T 2S R Sec 20 T 2S R	1E USBM	* NW   *	-NORTH WE   NE _		ER*   SE *  *	NW					-SOUTH WE   NE _ X _ X	SW	SE		NE	OUARTER*  W   SE *	
*=====================================					=====	=====											
43-3039 (CERT	?)																
IRRIGATION The Group Pe The Period of 43-3039 and and 43-3824	eriod of of Use f 43-3721	Use ror eac or eac	epreser h indiv ril 1 t	its the ridual r o Octob	entire right i	irrig s as f	ation Ollows	: The	for a	all rig od of U	Jse for	Water	Rights		PERIOD	OF USE: 04,	/01 TO 11/01
###PLACE OF U		* NW	-NORTH WE   NE _		ER*   SE *  *			AST QUART   SW _			NE	SW		* * NW *	NE	OUARTER* W   SE *	Totals 40.4100
*=========== SUPPLEMENTAI 43-3039 (CERI	GROUP								=====							CREAGE TOTAL:	40.4100 
IRRIGATION The Group Pe The Period of 43-3039 and 43-3824 is P November 15.	eriod of of Use f 43-3721 April 1	Use ror eac or eac	epreser h indiv ril 1 t	its the ridual : o Octob	entire right is per 31.	irrig s as f The	ation Ollows Perioc	s: The	otal: for a Perio	9.0 all rig od of U Water	Jse for Rights	hin th Water 43-382	e grou Rights 3 and		PERIOD	OF USE: 03,	/15 TO 11/15
###PLACE OF U	SE:	* * NW	-NORTH WE	ST QUARTI		   NW		AST QUART   SW		-* * NW		ST QUART   SW	ER   SE				Section Totals
Sec 18 T 2S R	1E USBM		_i	.	*.		İ	.	.1	_* 9.000		İ	İ	*	_ii	* CREAGE TOTAL:	9.0000 9.0000

SUPPLEMENTAL GROUP NO. 628028.

The Period of Use for each individual right is as follows: The Period of Use for Water Right 43-3039 is April 1 to October 31. The Period of Use for Water Rights 43-3823 and 43-3824 is April

..... \*-----\*SOUTH WEST QUARTER-----\*----NORTH EAST QUARTER-----\*

\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals Sec 06 T 2S R 1E USBM \*\_\_\_ 21,6000 GROUP ACREAGE TOTAL:

SUPPLEMENTAL GROUP NO. 628029.

43-3039 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 3.2

PERIOD OF USE: 04/01 TO 10/31

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\*-----NORTH WEST QUARTER-----\*--NORTH EAST QUARTER-----\* Section \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals 3.2000 Sec 08 T 2S R 1E USBM \*\_ \_\_|\_\_\_\*X |\_\_\_\_|X |\_\_\_ GROUP ACREAGE TOTAL: 3.2000

SUPPLEMENTAL GROUP NO. 628033.

43-3039 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 144.65 PERIOD OF USE: 04/01 TO 11/01 The Group Period of Use represents the entire irrigation season for all rights within the group. The Period of Use for each individual right is as follows: The Period of Use for Water Right 43-3039 is April 1 to October 31. The Period of Use for Water Rights 43-3176, 43-3823, and 43-3824is April 1 to November 1. Sec 25 T 1S R 1W USBM \*X |\_\_\_\_|X \_\*X |X ΙX 84.4000 |X ΙX Sec 36 T 1S R 1W USBM \*X 60.2500 \_\_\_ GROUP ACREAGE TOTAL: 144,6500 SUPPLEMENTAL GROUP NO. 628034. 43-3039 (CERT) ...... IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 18.6 PERIOD OF USE: 04/01 TO 10/31 ###PLACE OF USE: \*------SOUTH WEST QUARTER------\* Section \* NW | NE | SW | SE \* NW | NE | SW | SE \* TOTALS |\_\_\_\_|18.6000\*\_\_\_ Sec 08 T 2S R 1E USBM \* GROUP ACREAGE TOTAL: 18.6000 SUPPLEMENTAL GROUP NO. 628035. 43-3039 (CERT) ...... IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 24.7 PERIOD OF USE: 04/01 TO 11/01 The Group Period of Use represents the entire irrigation season for all rights within the group. The Period of Use for each individual right is as follows: The Period of Use for Water Rights 43-3039, 43-3152, and 43-3188 is April 1 to October 31. The Period of Use for Water Rights 43-3176, 43-3823, and 43-3824 is April 1 to November 1. \*-----NORTH WEST QUARTER-----\*-ORTH EAST QUARTER-----\* \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals Sec 36 T 1S R 1W USBM \* \_|\_\_\_|24.7000\*\_\_\_|\_\_|\_\_\_| 24.7000 GROUP ACREAGE TOTAL: 24.7000 \*------SUPPLEMENTAL GROUP NO. 628036. 43-3039 (CERT) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 76.9 PERIOD OF USE: 03/15 TO 11/15 The Group Period of Use represents the entire irrigation season for all rights within the group. The Period of Use for each individual right is as follows: The Period of Use for Water Rights 43-3039 and 43-3152 is April 1 to October 31. The Period of Use for Water Right 43-3155 is March 15 to November 15. \*-----NORTH WEST QUARTER-----\*-NORTH EAST QUARTER-----\* ###PLACE OF USE: Section \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals \_\_\*X Sec 08 T 2S R 1E USBM \*\_\_\_ |\_\_\_\_|X 76.9000 GROUP ACREAGE TOTAL: \*\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 628040. 43-3039 (CERT) ...... IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 21.6 PERIOD OF USE: 03/15 TO 11/15 The Group Period of Use represents the entire irrigation season for all rights within the group. The Period of Use for each individual right is as follows: The Period of Use for Water Rights 43-3039 and 43-3188 is April 1 to October 31. The Period of Use for Water Right 43-3155 is March 15 to November 15. ###PLACE OF USE: \*-----SOUTH WEST QUARTER-----\* Section \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals \_|21.6000| Sec 06 T 2S R 1E USBM \*\_ 21.6000 GROUP ACREAGE TOTAL: SUPPLEMENTAL GROUP NO. 628041. ...... IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 40.5 PERIOD OF USE: 03/15 TO 11/15 The Group Period of Use represents the entire irrigation season for all rights within the group.

The Period of Use for each individual right is as follows: The Period of Use for Water Right 43-3039 is April 1 to October 31. The Period of Use for Water Right 43-3155 is March 15 to

November 15.

| NE | SW | SE

\*-----\*SOUTH WEST QUARTER-----\*SOUTH EAST QUARTER-----\*

\* NW | NE | SW

ΙX

| SE \* NW

ΙX

| NE | SW | SE \*

GROUP ACREAGE TOTAL:

The Period of Use for each individual right is as follows: The Period of Use for Water Rights 43-3039 and 43-3152 is April 1 to October 31. The Period of Use for Water Rights 43-3176, 43-3823,

\* NW | NE | SW | SE \* NW

and 43-3824 is April 1 to November 1.

###PLACE OF USE:

Sec 31 T 1S R 1F LISBM \*

Sec 36 T 1S R 1W USBM \*

Sec 06 T 2S R 1E USBM \*

Totals

40.0000

26.8000

87.0400

SUPPLEMENTAL GROUP NO. 628151. 43-3039 (CERT) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 338.82 PERIOD OF USE: 04/01 TO 11/01 The Group Period of Use represents the entire irrigation season for all rights within the group. The Period of Use for each individual right is as follows: The Period of Use for Water Rights 43-3039 and 43-3152 is April 1 to October 31. The Period of Use for Water Rights 43-3823 and 43-3824 is April 1 to November 1. . . . . . . . . . . . . . . . . . . ###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*--NORTH EAST QUARTER-----\* \* NW | NE | SW | SE \* NW SE \* NW I SF \* NW I NE SW I NE I SW Totals Sec 25 T 1S R 1W USBM \*\_ ΙX Sec 36 T 1S R 1W USBM \* \*χ lχ 26.5000 Sec 06 T 2S R 1E USBM \*X 129,4800 Sec 07 T 2S R 1E USBM \* ΙX ΙX X |X ΙX 180.9400 GROUP ACREAGE TOTAL: 338.8200 SUPPLEMENTAL GROUP NO. 628152. 43-3039 (CERT) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 150.25 PERIOD OF USE: 04/01 TO 11/01 The Group Period of Use represents the entire irrigation season for all rights within the group. The Period of Use for each individual right is as follows: The Period of Use for Water Rights 43-3039, 43-3152, and 43-3188 is April 1 to October 31. The Period of Use for Water Rights 43-3823 and 43-3824 is April 1 to November 1. \*-----NORTH WEST QUARTER-----\*-NORTH EAST QUARTER-----\* \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals 49.0500 Sec 25 T 1S R 1W USBM \* X Sec 36 T 1S R 1W USBM \* \*χ 4.6000 \*χ Sec 06 T 2S R 1E USBM \* \*χ 69.1000 Sec 07 T 2S R 1E USBM \* 27.5000 ΙX GROUP ACREAGE TOTAL: 150.2500 SUPPLEMENTAL GROUP NO. 628153. 43-3039 (CERT) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 163.55 PERIOD OF USE: 04/01 TO 11/01 The Group Period of Use represents the entire irrigation season for all rights within the group. The Period of Use for each individual right is as follows: The Period of Use for Water Rights 43-3039 and 43-3188 is April 1 to October 31. The Period of Use for Water Rights 43-3823 and 43-3824 is April 1 to November 1. \*------NORTH WEST QUARTER------\*-SOUTH EAST QUARTER------\* ###PLACE OF USE: \* NW | NE | SW | SE \* NW I NE | SW | SE \* NW | NE | SW I SE \* NW NE SW I SF Totals Sec 25 T 1S R 1W USBM \*\_ X ΙX 163.5500 GROUP ACREAGE TOTAL: 163.5500 43-3039 (CERT) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 171.1 PERIOD OF USE: 03/15 TO 11/15 The Group Period of Use represents the entire irrigation season for all rights within the group. 43-3039 is April 1 to October 31. The Period of Use for Water Rights 43-3823 and 43-3824 is April 1 to November 1. The Period of Use for Water Right 43-3155 is March 15 to November 15.

SUPPLEMENTAL GROUP NO. 628154.

The Period of Use for each individual right is as follows: The Period of Use for Water Right

###PLACE OF USE:	*	-NORTH WE	ST QUART	ER	*	-NORTH EA	ST QUAR	RTER	*	-SOUTH WE	EST QUAR	TER	*	-SOUTH EA	ST QUARTER-	*	Section
	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE *	Totals
Sec 17 T 2S R 1E US	BM *X		X		*	_		_	*X		_  X	l	*	_		*	67.4500
Sec 18 T 2S R 1E US	BM *	_			*				_*X	X	X	X	*		ll_	*	87.6000
Sec 19 T 2S R 1E US	BM *X	X	İ	İ	*	_ X	l	_ X	*	_	_İ		*	_	İ	*	16.0500
														GRO	UP ACREAGE	TOTAL:	171.1000

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SUPPLEMENTAL GROUP NO. 629419.

43-3039 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 227.7

PERIOD OF USE: 03/15 TO 11/15

The Group Period of Use represents the entire irrigation season for all rights within the group. The Period of Use for each individual right is as follows: The Period of Use for Water Rights 43-3039 and 43-3152 is April 1 to October 31. The Period of Use for Water Rights 43-3823 and 43-3824 is April 1 to November 1. The Period of Use for Water Right 43-3155 March 15 to November

###PLACE OF USE: **NORTH WEST QUARTER* Section  * NW   NE   SW   SE * NW   NE   SW   SE * NW   NE   SW   SE * NW   NE   SW   SE * Totals																	
Sec 06 T 2S R 18			JW	)L  γ *	INV	INL	JW	l ar	*	INL	l 2M	IX	*		X	X *	75.2000
Sec 07 T 2S R 16		-    X	X	X *		IX	ΙX		*	-¦	IX	ΙX	*χ	_!! 		*	152.5000
+														GROL	JP ACREA	AGE TOTAL:	227.7000
SUPPLEMENTAL GE 43-3039 (CERT)	ROUP NO. 62	9420.															
IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 140.3 PERIOD OF USE: 03/15 TO 11/15												'15 TO 11/15					
The Group Perio	od of Use re	epresent	s the	entire	irrig	ation	season	for a	ll rig	hts wit	hin th	e gro	up.				
The Period of U	Use for eacl	n indivi	idual 1	right is	s as f	ollows	: The	Perio	d of U	se for	Water	Right	s				
43-3039, 43-315	52 and 43-3	188 is A	April 1	to Oct	tober	31. T	he Per	iod of	Use f	or Wate	er Righ	ts 43	-3823				
and 43-3824 is April 1 to November 1. The Period of Use for Water Right 43-3155 March 15 to																	
November 15.																	
###PLACE OF USE:	*	NODTH MES	T OUADTE	D*	 	NODTH EV	CT OLIADTI	 ED	*	SULTH ME	CT OLIADT	ED	*	_CUITH EVO	T OLIADT	TD*	Section
THHIFLACE OF USE.	* NW		SW I			NORTH EA		LK I SF		I NE	J QUART	I SF	* NW	I NF I	SW	I SF *	Totals
Sec 06 T 2S R 18		1	JW	JL   *	1464		JW	] JL	*	IX	l Sw	JL	*		JW	X *	59,6000
Sec 07 T 2S R 16		-    X		*	Χ	IX			*	-1^		¦	*	_!! 		*	80.7000
		_1				1						'		GROL	JP ACREA	GE TOTAL:	140.3000
												=====				.======	
This Right (43-3039) has an evaluated sole-supply total for irrigation of 0.0000 acres.																	
This Right (43-3039) is a member of 27 supplemental water right groups with irrigated acreage totaling 3083.8100 acres.																	
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******	*****	*****	*****	*****	*****	*****	****	*****	*****	*****	****	****	*****	*****	*****	*****	*****